necessarily appear myriads of such reflections radiating in all directions, like Raja Dasharatha's chariot that was supposed to drive in ten different directions i.e. in every direction. Here the form that is reproduced is only perceptible to the visual sense, being a light reflection, that could only be perceived by our eyes. We cannot touch the form that is reflected in the mirror before us, so, it could not be said to represent me in every respect. If instead of a mirror that could reflect only a single aspect of our entire personality, we imagined a mirror that could reflect us in all the dififerent aspects of our individual personalities and placed such of them on all sides, wrhat would have been the effect produced? Indeed, we should find ourselves infinitely multiplied, so as to cover all space with our individual prototypes.

Now let us see if such a thing could be made possible. We all know that our mind is a reflector, and such a reflector, as could reproduce us, ip all the different varieties of aspects, that we are supposed to represent; which fact, if not quite apparent at first sight, could

be inferred from our experiences in dream states, when we find ourselves quite in a visible tangible